



# SOUTHERN ZONE INTERCLUB ALL PORTS .. 19-20 MARCH 2011

## **VENUE :**

Participants will be able to fish out of their own ports.

## **TOURNAMENT COMMITTEE**

Comprised of the Southern Zone Chairman and a representative from each Southern Zone club in attendance. The Committee are the sole adjudicators on all aspects of the Tournament and their decisions are final.

## **ENTRIES :**

Entries must be in hand by the 18 March 2011 to be eligible and sent through Club Secretaries with full payment to PO Box 94 Woden, ACT 2606. Email [sanchia.glaskin@gmail.com](mailto:sanchia.glaskin@gmail.com) Fax 02.62313158.

## **INSURANCE**

All competing vessels must be comprehensively insured and carry Public Liability insurance. Details must be completed on Entry Form. Failure to provide this information will result in exclusion from the Tournament.

## **TEAMS**

Teams shall comprise a minimum of two registered anglers. Boats may have multiple teams fishing. Each club must submit a minimum of three teams to avoid penalty. Team members must be financial members of clubs affiliated with NSWGFA Southern Zone.

The transfer of persons or fish at sea will not be allowed except in the case where human life is in danger. No replacement of boat and/or competitors for the duration of the tournament unless due to unforeseen circumstances and then only with the express permission of the Tournament Committee.

## **SAFETY**

Boats should be seaworthy and comply with NSW Maritime Services Board regulations for safety equipment. Skippers should be aware of the capabilities of their boats and should not put to sea or continue fishing in conditions beyond their capabilities.

## **GALE WARNING**

In the event of a "Gale Warning" being declared by the relevant authority, the Tournament will be cancelled and all vessels are required to cease fishing and return to port.

The Tournament Committee will not accept any responsibility for decisions made by individuals.

## **PROTESTS**

Any protests must be made in writing, signed by the team captain and lodged via email to [sanchia.glaskin@gmail.com](mailto:sanchia.glaskin@gmail.com) no later than 10.00pm on the day of the incident. No protest will be considered after the set time of 10.00pm.

## **FISHING RULES**

All GFAA and NSWGFA Rules for capture and tag and release apply to this tournament. NSWGFA minimum weights apply.

## **TAG & RELEASE POINTS :**

As per NSWGFA line class tag & release point score. Minimum length for Yellowtail Kingfish – 70cm and Sharks – 100cm T&R

## **LINE CLASS**

Eligible line classes for this tournament include :  
4,6,8,10,15,24,37 and 60 kg.

## **POINT SCORING**

The NSWGFA point score system and minimum weights will apply.

## **ELIGIBLE SPECIES**

As approved by NSWGFA at the time.

## **IMPORTANT NOTE**

Anglers MUST USE the "Billfish Only" tag for all Billfish and no other species..

Circle Hooks ONLY are permitted to be used for live baiting and trolling natural baits. NB : No points will be scored for any species caught while using live baits and/or trolling natural baits with "J" hooks.

LINE CLASS must be on tag cards. If this is not evident then the fish will be deemed to be on 60kg and therefore receive the lowest points.

## **FISHING TIMES**

Saturday 19 March.....6.00am to 5pm.

Sunday 20 March.....6.00am to 5pm.

All captured fish and tag cards must be at the respective weigh station no later than 6pm on the Sunday.

## **WEIGHSTATION PROCEDURE**

With the agreement of all participating clubs, fish and tag cards may be presented to the angler/boat home port together with all tackle used on the day of capture or tagging. All must be presented to agreed club personnel no later than 6pm on Sunday 20 March 2011.

All capture certificates and tag cards MUST be faxed to Sanchia Glaskin on 62313158 or emailed to [sanchia.glaskin@gmail.com](mailto:sanchia.glaskin@gmail.com) by Tuesday 22 March 2011 to be eligible.

Prizes and trophies will be awarded at the Southern Zone AGM & Presentation lunch in July 2011.

## **CAPTURE/TAG & RELEASE RETURNS**

Capture and tag & Release certificates must be completed and correct in all detail prior to submission. This includes the time of capture or tag and release and line class. Trophies will be awarded on the basis of the information given. Incomplete or incorrect certificates may result in disqualification of the fish concerned.

## **TIES**

In the case of a tied result the trophy will be awarded to the "FIRST PAST THE POST". Count backs will be based on the time of capture or tag and release as stated on the certificate. If there is no time entered on the certificate, the time will be set as at close of fishing on that day.

## **CAPTURE CATEGORIES**

- Champion Club
- Heaviest Billfish .. angler
- Heaviest Shark .. angler
- Heaviest Tuna ..angler
- Heaviest Other Game Fish .. angler
- Most Meritorious capture by a junior angler

## **TAG & RELEASE CATEGORIES**

- Champion Club
- Team Tagging most Billfish
- Team tagging most shark
- Team tagging most Tuna
- Highest point score small fry
- Highest point score junior
- Highest point score adult lady
- Highest point score adult male

## **CARCASSES**

Anglers are responsible for the disposal of their captures with any unwanted fish taken at least 2nm to sea and cut open prior to disposal.

Competitors are reminded that it is an offence in NSW for recreational anglers to sell fish or give them to professional fishermen. Disqualification from tournament will result if this occurs.

## **MARINE PARKS**

No fish to be disposed of within NSW Marine Parks. Please be aware of any restrictions within Marine Parks. Penalty applies.

## **BAG LIMITS**

Please note that bag limits apply in NSW waters. Points will only be awarded to fish captured in accordance with these bag limits.

## **RADIO**

Anglers participating in this weekend tournament are required to sign on and off with their local marine rescue/coastal patrol.. All boats must be equipped with either a 27Mhz or VHF marine radio.

ALL TEAMS MUST SIGN ON AND OFF EACH DAY WITH RELEVANT AUTHORITY. Fish are not eligible until the vessel has signed on and it is the responsibility of the skippers to ensure that they are signed on before commencing fishing. Do not assume that you have been heard, please make sure that your call has been acknowledged.

Penalties apply for any boat failing to sign off with designated radio base.

In the event of communication difficulties, skippers are to use all available means to maintain contact with Radio Base. The skipper of any boat suffering radio failure must make contact with another boat and have them advise Radio Base of the problem. THEY MUST THEN RETURN TO PORT IMMEDIATELY.

## **TROPHY PRESENTATION**

This will take place at the Southern Zone AGM and Presentation Luncheon to be held July 2011 at Batemans Bay Prizes fro this event comprise entry for four anglers to various Southern Zone Tournaments.

## **CONTACT**

Sanchia Glaskin 0409 923 585

Don Goswell 041 7770400

## **SANCTIONING**

This Tournament is sanctioned by New South Wales Game Fishing Association.

Last year we had 23 boats and it worked well. Hopefully we will get even more boats for 2011.

Fish out of your own port and have a great time catching up with friends and competing to find the champion club in your Zone!

Free entry for four into a tournament in the Zone is well worth the small outlay..... so join in and have a go!

Stay safe and have fun.

Sanchia

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# Southern Zone Interclub Tournament

## 19 – 20 March 2011

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### ENTRY FORM

**DECLARATION :** We wish to participate in the Southern Zone Interclub Tournament and agree to do so entirely at our own risk. We agree to abide by the rules as set down by the Tournament Committee. We are aware that the Southern Zone Tournament Committee will not be responsible or liable for any loss or damage to any person, property, personal injury or death howsoever occasioned at any time during the tournament. We have read the entry form conditions.

Your cooperation in completing the following in **BLOCK LETTERS** would be appreciated.

**COMPLETED ENTRY FORMS WITH PAYMENT TO :**

Sanchia Glaskin PO Box 94, WODEN, ACT 2606 or

Email : sanchia.glaskin@gmail.com

Fax : 02 62313158

MUST be received by 18 March 2011.

TEAM CAPTAIN \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ POSTCODE \_\_\_\_\_

SIGNED ON BEHALF OF TEAM \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

Please note that Juniors are under 16 years of age and Small Fry under 11 years of age as at the date of the Tournament. Anglers must be a financial member of the club they represent at the date of the Tournament and must be prepared, if required, to produce evidence of club membership.

**ENTRY FEE PAYABLE BY 18 MARCH 2011**

Senior angler ( ) \$20.00 per person \$

Junior/small fry angler ( ) \$5.00 per person \$

**TOTAL PAYMENT ENCLOSED.....\$.....**

**NOTE : All entries to be submitted by Club Secretary with payment.**

**CANCELLATIONS :** Notice in writing is required at least 7 days prior to the tournament. Any refunds will be by cheque only.

**SAFETY RESCUE INFORMATION FORM  
OWNER/SKIPPER MUST FILL OUT THE FOLLOWING QUESTIONNAIRE**

NAME OF VESSEL.....MAKE.....  
 REGISTRATION NO.....LENGTH.....  
 COLOUR OF HULL.....DECK.....SUPERSTRUCTURE.....  
 DISTINCTIVE FEATURES OR MARKINGS.....  
 ENGINE(S) TYPES.....HP.....  
 FUEL TYPE.....CAPACITY.....RANGE.....  
 CRUISING SPEED.....MAX.....  
 OTHER PERTINENT INFORMATION.....

*A serviceable radio with at least frequencies 27.88 and 27.94mhz must be fitted to all competing boats.*

27 mhz Yes/No Frequencies.....  
 VHF Yes/No Frequencies.....  
 UHF Yes/No Frequencies.....

**DO YOU HAVE ON BOARD?**

First aid kit	Yes.....No	Flares parachute	Yes.....No
Compass (mounted)	Yes.....No	Orange (day)	Yes.....No
Compass (hand held)	Yes.....No	Red star (night)	Yes.....No
Bailing bucket	Yes.....No	Fire extinguisher	Yes.....No
Depth sounder	Yes.....No	Life jackets (1 per person)	Yes.....No
Life raft	Yes.....No	Life buoy	Yes.....No
Dual batteries	Yes.....No	Bilge pumps	Yes.....No
Emergency rations	Yes.....No	Anchor (min36.5m)	Yes.....No
Marine radio (2 way)	Yes.....No	Sea anchor	Yes.....No
Fresh water	Yes.....No	Distress "V" sheet	Yes.....No
Radar	Yes.....No	Reflective mirror	Yes.....No
GPS	Yes.....No	E.P.I.R.B.	Reg #.....
Paddle (single engine)	Yes.....No	Mobile phone	Yes.....No

CONTACT ADDRESS DURING TOURNAMENT.....  
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EMERGENCY CONTACT.....PHONE.....

MOBILE NUMBERS ON BOARD.....

*Please ensure your mobile is not on "divert"*

TOW VEHICLE REGO.....TRAILER REGO.....

**INSURANCE DETAILS (COMPULSORY)**

Name of insurer.....

Policy number.....

Renewal date.....