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# Southern Zone Interclub Tournament

## 9-10 March 2019

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### ENTRY FORM

**DECLARATION :** We wish to participate in the Southern Zone Interclub Tournament and agree to do so entirely at our own risk. We agree to abide by the rules as set down by the Tournament Committee. We are aware that the Southern Zone Tournament Committee will not be responsible or liable for any loss or damage to any person, property, personal injury or death howsoever occasioned at any time during the tournament. We have read the entry form conditions.

Your cooperation in completing the following in **BLOCK LETTERS** would be appreciated.

**COMPLETED ENTRY FORMS WITH PAYMENT TO :**

Steve Lamond 84 Wilton Rd Wilton NSW 2571

Email : [steve@lamondcontracting.com.au](mailto:steve@lamondcontracting.com.au)

MUST be received by 8 March 2017.

TEAM CAPTAIN \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_

SIGNED ON BEHALF OF TEAM \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

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Please note that Juniors are under 16 years of age and Small Fry under 11 years of age as at the date of the Tournament. Anglers must be a financial member of the club they represent at the date of the Tournament and must be prepared, if required, to produce evidence of club membership.

**ENTRY FEE PAYABLE BY 10 MARCH 2017**

Senior angler ( ) \$30.00 per person \$

Junior/small fry angler ( ) \$5.00 per person \$

**TOTAL PAYMENT ENCLOSED.....\$.....**

Direct debits may be made to Southern Zone at St George Bank

a/c 466311089 bsb 112 908.

Please note method of payment : Cash ( ) Cheque ( ) Direct Debit ( )

**CANCELLATIONS :** Notice in writing is required at least 7 days prior to the tournament. Any refunds will be by cheque only.

**SAFETY RESCUE INFORMATION FORM  
OWNER/SKIPPER MUST FILL OUT THE FOLLOWING QUESTIONNAIRE**

NAME OF VESSEL.....

REGISTRATION NO.....LENGTH.....

COLOUR OF HULL.....DECK.....SUPERSTRUCTURE.....

DINSTICTIVE FEATURES OR MARKINGS.....

ENGINE(S) TYPES.....HP.....

FUEL TYPECAPACITY.....RANGE.....

CRUISING SPEED.....MAX.....

OTHER PERTINENT INFORMATION.....

*A serviceable radio with at least frequencies 27.88 and 27.94mhz must be fitted to all competing boats.*

27 mhz Yes/No Frequencies.....

VHF Yes/No Frequencies.....

UHF Yes/No Frequencies.....

Name of boat Insurer.....Policy No.....Renewal date.....

Vessel moored/garaged during tournament.....

Trailer registration and location.....

Emergency contact (not on board vessel).....Ph.....

All mobile numbers on board.....

Satellite phone on board if applicable.....

E.P.I.R.B. – AMSA registration number.....

**BOAT CAPAIN'S DECARATION**

I agree to abide by every tournament rule and all Tournament Committee decisions and have completed the Safety Rescue form. I confirm that the vessel described meets or exceeds all relevant NSW Maritime Authority Safety Regulations and requirements for a vessel of its size.

Signed.....Date.....

**This tournament is sanctioned by NSWGFA 2019**